**CURRICULUM VITAE**



**Mr. Anil Vikram Kadam**

**Present Address:**

M.Pharm,

AISSMS, College Of Pharmacy, Pune.

Tal: Haveli, Dist.: Pune, Maharashtra Pin: 411001

Mob No: 9420921377

Email ID:AKanilkadam77@gmail.com

**Permanent Address:**

A/P- Matoshri Nivas, Shivkalyan Nagar, Loha.Tal-Loha, Dist -Nanded, State. Maharashtra

PIN-431708.

**CARRIER OBJECTIVE**

Looking to associate with a Progressive Organization to hone my skills and knowledge and contribute to the growth of my employer firm.

**AREA OF INTEREST**

1. Research and development 2. Regulatory affairs 3.Production 4. Pharmacovigilance

**PROFESSIONAL QUALIFICATION**

* **Master in Pharmacy (Pharmaceutics)** from Pune University, AISSM’S Society’s College of Pharmacy, Pune.

**ACADEMIC PROFILE**

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| **Degree** | **School / College** | **University / Board** | **Year** | **Percentages** | **CGPA** |
| **M. Pharm** | AISSMS College of Pharmacy, Pune | SavitribaiPhule Pune University | 2016 | SEM I  SEM II  SEM III  SEM IV | 7.92(10)  8.26(10)  9.38(10) |
| **B. Pharm** | R.C Patel College of Pharmacy, Shirpur | North Maharashtra University, Jalgaon. | 2015 | 72.00% | |
| **HSC (12th)** | Yashwant College,  Nanded | Maharashtra State board ( Latur) | 2011 | 54.83% | |
| **SSC (10th)** | Late. V.N.Vidyalaya,  Loha | Maharashtra State board ( Latur) | 2009 | 86.64% | |

### COMPUTER SKILLS

|  |  |
| --- | --- |
| **Category** | **Skills** |
| **Courses Completed** | MS-CIT |
| **Operating Systems** | Windows XP, Win 07, Win 08, Win 10 |
| **Applications** | Microsoft Office 2010,2013,2016, Internet Explorer etc. |

### TECHNICAL SKILLS

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| --- | --- |
| **Category** | **Skills** |
| **Instrument Handling** | **Tablet Compression Machine** ( Minipress), **Dissolution Test Apparatus** (Electrolab), **UV Spectroscopy** (Jasco V730),**Tablet Coating Machine, IR Spectroscopy.** |

**PROJECT DETAILS**

**A) M. PHARM PROJECT DETAILS:-**

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| --- | --- |
| **Project Undertaken** |  |
| **Topic** | **Formulation & Evaluation of Sustained Release Matrix Tablet of Quetiapine Fumarate** | |
| **Guide** | Dr. Mangesh R. Bhalekar | |
| **Project Details** | Research (Completed) | |
| **Duration** | 1 Year | |
| **Description** | Project consists of drug with Hydrophilic & Hydrophobic Polymers which having capacity to release the drug for longer duration.Hence, the prepared matrix tablet shows sustained release action. | |

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| --- | --- |
| **Project Undertaken** |  |
| **Topic** | **Formulation & Evaluation of Sustained Release Matrix Tablet of Metoprolol Succinate.** | |
| **Guide** | Dr. Mangesh R. Bhalekar | |
| **Project Details** | Research (Completed) | |
| **Duration** | 1 Year | |
| **Description** | Formulated Sustained release matrix tablet by using Eudragit RSPO & Eudragit RLPO Polymers due to low permeability of Eudragit RSPO to water it gives Sustained drug release action for longer period of time. | |

**PUBLICATIONS:**

**Paper 1 :**

|  |  |
| --- | --- |
| **Paper Publication :** |  |
| **Paper 1**  **Title :** | **Formulation and evaluation of sustained release matrix tablet of Quetiapine Fumarate** | |
| **Journal :** | World journal of pharmacy and pharmaceutical sciences | |
| **Status :** | Published | |

**Paper 2 :**

|  |  |
| --- | --- |
| **Paper Publication :** |  |
| **Paper 2**  **Title :** | **Formulation and evaluation of sustained release matrix tablet of Metoprolol Succinate** | |
| **Journal :** | International journal of applied research | |
| **Status :** | Published | |

**B) B.PHARM PROJECT DETAILS:-**

|  |  |
| --- | --- |
| **Project Undertaken** |  |
| **Topic** | **Project on Angina Pectoris** | |

**EXTRA CURRICULAR ACTIVITIES :**

* Attended a Seminar on**“Role Of Technology Transfer In Pharmaceutical Industry”** at D.Y.Patil College of Pharmacy, Akurdi, Pune.
* Participated as Student Co- editor, in College Magazine **DNYANARK 2016-2017**
* Participated as Student Sponsors volunteer, in College **SYNAPSE 2016**
* Participated in Pharma AD-MAD Competition on **NPW 2015**
* Participated in Drama in School & College Levels.
* Participated in Sports Games & Activities (E.g. Cricket, Football, Volleyball, Hockey, Kickboxing & Karate)

**ACHIEVEMENT**

* Best Anchor Award at College

**STRENGTH**

* Always try to give 100% honest work.
* Independent, sincere, self-motivated and hard working.
* Willing to take responsibilities.

**PERSONAL PROFILE**

* **Name :-** Mr. Anil Vikram Kadam
* **Gender :-** Male
* **Address: -** A/p- Matoshri Nivas, Shivkalyan Nagar, Loha Tal-Loha, Dist -Nanded, State. Maharashtra
* **Date of Birth :-**15th NOV 1993
* **Nationality :**- Indian
* **Marital Status :-** Unmarried
* **Languages Known :-** English, Hindi, Marathi
* **Contact No. :** 9420921377(Self), 8888556688(Father)
* **Hobbies: -**Surfing, Travelling, Swimming, Watching Movies, Listening to Music, and Making Friends.

**DECLARATION**

I hereby declare that all the information provided in my Curriculum vitae is true to the best of my knowledge.

**Place:**

**Date:**

**(Mr. Anil Vikram Kadam)**